

Message Text

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21

ACTION IO-13

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FM AMEMBASSY BUENOS AIRES

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AMEMBASSY ADDIS ABBABA

USMISSION GENEVA

LIMITED OFFICIAL USE BUENOS AIRES 6085

E.O. 11652: N/A

TAGS: UN, OCON, SENV

SUBJECT: UN WATER CONFERENCE

1. EMBASSY RECEIVED ON SEPT 10 NOTE DATED JULY 22 FROM FOREIGN MINISTRY ON THIS SUBJECT. FREE TRANSLATION OF SUBSTANTIVE PORTIONS FOLLOWS:

"1. IN MARCH 1977, CONVOKED AND ORGANIZED BY THE SECRETARY GENERAL OF THE UNITED NATIONS AND AT THE INVITATION OF THE ARGENTINE GOVERNMENT, THE UNITED NATIONS WATER CONFERENCE WILL BE HELD IN MAR DEL PLATA. THE INVITATION TO PARTICIPATE IN THIS CONFERENCE WILL BE ISSUED TO THE GOVERNMENT OF YOUR COUNTRY BY THE SECRETARY GENERAL OF THE UNITED NATIONS. THE ARGENTINE GOVERNMENT, AS HOST COUNTRY, WISHES TO EXPRESS ITS SATISFACTION FOR THE OPPORTUNITY WHICH THE CONFERENCE OFFERS IT, TO RECEIVE A DELAGATION FROM YOUR COUNTRY.

"2. SIMULTANEOUSLY WITH THE CONFERENCE, THERE WILL BE HELD IN THE CITY OF BUENOS AIRES AN INTERNATIONAL EXPOSITION FROM MARCH 12 TO 20, 1977. THIS EXPOSITION WILL BE OPEN TO GOVERNMENTS, EQUIPMENT AND MACHINERY SUPPLIER COMPANIES
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CONNECTED WITH THE USE OF HYDRAULIC RESOURCES, AND CONSULTING

FIRMS IN THE HYDRAULIC FIELD, WHETHER THEY BE GOVERNMENTAL OR PRIVATE. THE ARGENTINE GOVERNMENT IS IN THE PROCESS OF SELECTING A FIRM SPECIALIZED IN THE ORGANIZATION OF THIS CLASS OF EVENTS, AND BY CONTRACT WILL ASSIGN TO THIS FIRM THE RESPONSIBILITY TO ORGANIZE AND REALIZE THE EXPOSITION. THE RENTAL OF SPACE AND OTHER SERVICES WILL HAVE TO BE CONTRACTED FOR WITH THIS FIRM.

"3. THE ARGENTINE GOVERNMENT HAS CREATED A NATIONAL COMMISSION FOR THE UNITED NATIONS WATER CONFERENCE WHICH OPERATES AT AV. SANTA FE 1548 - 8TH FLOOR, (BUENOS AIRES), TEL. 42-3767, CABLE ADDRESS: 'CONFAGUA'. AT THAT LOCATION, THE EMBASSY COULD OBTAIN ALL KINDS OF INFORMATION WHILE THE FIRM IS CHARGE OF THE EXPOSITION IS BEING SELECTED.

"4. THE NATIONAL COMMISSION IS ALSO ORGANIZING A SERIES OF SCIENTIFIC MEETINGS IN PARALLEL WITH THE UNITED NATIONS CONFERENCE, BUT INDEPENDENT OF IT, AS IS EXPLAINED IN THE ATTACHED DOCUMENT CNCA 2, IN WHICH MEETINGS THE GOVERNMENT WILL VIEW WITH APPRECIATION THE PARTICIPATION OF EXPERTS FROM YOUR COUNTRY, SPECIALIZED IN THE FIELDS DESCRIBED IN THAT DOCUMENT."

2. ATTACHED TO THE NOTE ARE SPANISH VERSIONS OF CNCA-1,2, AND 3. (ENGLISH VERSIONS WERE POUCHED TO LONG, OES/ENP/EN ON JULY 20.)

3. EMBASSY IS STILL TRYING TO SECURE MORE DETAILS ON EXPOSITION AS REQUESTED STATE 224259 AND RODON-CHAPLIN TELECON AND WILL REPORT WHEN RECEIVED.

4. EMBASSY PROPOSES ROUTINE ACKNOWLEDGEMENT OF GOA NOTE. ADVISE.
HILL

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